

| <b><u>2020 CANDIDATES FOR PRIMARY ELECTION (DEMOCRAT)</u></b>                  |                            |                   |       |  |
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| <b><u>PRESIDENT OF THE UNITED STATES (VOTE FOR ONE (1) ONLY)</u></b>           |                            |                   |       |  |
|  |                            |                   |       |  |
| JOSEPH R. BIDEN  | P.O. BOX 56174             | PHILADELPHIA, PA  | 19102 |  |
| MICHAEL R. BLOOMBERG   | 909 3RD AVENUE, 15TH FLOOR | NEW YORK, NY      | 10022 |  |
| PETE BUTTIGIEG   | P.O. BOX 1226              | SOUTH BEND, IN.   | 46624 |  |
| TULSI GABBARD  | P.O. BOX 75255             | KAPOLEI, HI       | 95707 |  |
| AMY KLOBUCHAR  | P.O. BOX 18360             | MINNEAPOLIS, MN   | 55418 |  |
| BERNIE SANDERS   | P.O. BOX 391               | BURLINGTON, VT    | 05402 |  |
| TOM STEYER   | P.O. 626                   | SAN FRANCISCO, CA | 94104 |  |
| ELIZABETH WARREN   | P.O. BOX 171375            | BOSTON, MA        | 02117 |  |
| ANDREW YANG  | P.O. BOX 214               | NEW YORK, NY      | 10018 |  |
|  |                            |                   |       |  |
|  |                            |                   |       |  |
| <b><u>GOVERNOR (VOTE FOR ONE (1) ONLY)</u></b>                                 |                            |                   |       |  |
|  |                            |                   |       |  |
| WOODROW (WOODY) MYERS  | 6861 FOX LAKE COURT        | INDIANAPOLIS, IN. | 46278 |  |
|  |                            |                   |       |  |
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| <b><u>UNITED STATES REPRESENTATIVE DISTRICT #5 (VOTE FOR ONE (1) ONLY)</u></b> |                            |                   |       |  |
|  |                            |                   |       |  |
| JENNIFER CHRISTIE  | 7268 BRADFORD WOODS WAY    | INDIANAPOLIS, IN. | 46268 |  |
| CHRISTINA HALE   | 6338 OXBOW WAY             | INDIANAPOLIS, IN. | 46220 |  |
| ANDY JACOBS  | 1201 WEST 64TH STREET      | INDIANAPOLIS, IN. | 46260 |  |
| RALPH SPELBRING  | 236 BANK STREET            | ELKHART, IN.      | 46516 |  |
| DEE THORNTON   | 806 ARROWWOOD DRIVE        | CARMEL, IN.       | 46033 |  |
|  |                            |                   |       |  |
|  |                            |                   |       |  |
| <b><u>STATE REPRESENTATIVE DISTRICT 32 (VOTE FOR ONE (1) ONLY)</u></b>         |                            |                   |       |  |
|  |                            |                   |       |  |
| AMIE NEILING   | 1329 DAHLGREN LANE         | CICERO, IN.       | 46034 |  |
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| <b><u>STATE REPRESENTATIVE DISTRICT 35 (VOTE FOR ONE (1) ONLY)</u></b>                                 |                         |               |                                       |  |
|  |                         |               |                                       |  |
| MELANIE M. WRIGHT  | 8001 WEST CORNBREAD RD. | YORKTOWN, IN. | 47396                                 |  |
|  |                         |               |                                       |  |
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|  |                         |               |                                       |  |
| <b><u>STATE REPRESENTATIVE DISTRICT 36 (VOTE FOR ONE (1) ONLY)</u></b>                                 |                         |               |                                       |  |
|  |                         |               |                                       |  |
| TERRI JO AUSTIN  | 1030 WEST RIVERVIEW DR. | ANDERSON, IN. | 46011                                 |  |
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| <b><u>STATE REPRESENTATIVE DISTRICT #53 (VOTE FOR ONE (1) ONLY)</u></b>                                |                         |               |                                       |  |
|  |                         |               |                                       |  |
| NO CANDIDATE FILED   |                         |               |                                       |  |
|  |                         |               |                                       |  |
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| <b><u>JUDGE OF THE MADISON CIRCUIT COURT, 50TH JUDICIAL CIRCUIT, DIV. 1</u></b>                        |                         |               | <b><u>(VOTE FOR ONE (1) ONLY)</u></b> |  |
|  |                         |               |                                       |  |
| NO CANDIDATE   |                         |               |                                       |  |
|  |                         |               |                                       |  |
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|  |                         |               |                                       |  |
| <b><u>JUDGE OF THE MADISON CIRCUIT COURT, 50TH JUDICIAL CIRCUIT, DIV 2 (VOTE FOR ONE (1) ONLY)</u></b> |                         |               |                                       |  |
|  |                         |               |                                       |  |
|  |                         |               |                                       |  |
| G. GEORGE PANCOL   | 1804 VAN BUSKIRK ROAD   | ANDERSON, IN. | 46011                                 |  |
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| <b><u>COUNTY COMMISSIONER DISTRICT # 2 (VOTE FOR ONE (1) ONLY)</u></b> |                       |              |       |                |
|  |                       |              |       |                |
| OLLIE H.DIXON  | 1005 ATWOOD DRIVE     | ANDERSON     | 46016 | (765) 621-3313 |
|  |                       |              |       |                |
|  |                       |              |       |                |
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|  |                       |              |       |                |
|  |                       |              |       |                |
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| <b><u>COUNTY COMMISSIONER DISTRICT # 3 (VOTE FOR ONE (1) ONLY)</u></b> |                       |              |       |                |
|  |                       |              |       |                |
| LINDSAY BROWN  | 18 FLYNTWOOD DRIVE    | ANDERSON     | 46012 | (765) 606-9304 |
|  |                       |              |       |                |
|  |                       |              |       |                |
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|  |                       |              |       |                |
|  |                       |              |       |                |
| <b><u>COUNTY COUNCIL AT LARGE (VOTE FOR THREE (3) ONLY)</u></b>        |                       |              |       |                |
|  |                       |              |       |                |
| TREVA L. BOSTIC  | 3414 CHERRY ROAD      | ANDERSON, IN | 46011 | (765) 617-0387 |
| STEPHANY MAE FINNEY  | 802 OLD ORCHARD ROAD  | ANDERSON, IN | 46011 | (765) 606-4808 |
| TIM FUNK   | 1105 RANIKE DRIVE     | ANDERSON, IN | 46012 | (765) 810-1143 |
| TOM NEWMAN JR.   | 322 WEST 8TH STREET   | ANDERSON, IN | 46016 | (765) 623-6662 |
| WILLIAM (BILL) SAVAGE  | 1335 SOUTH 'D' STREET | ELWOOD, IN.  | 46036 | (765) 425-7766 |